

Atonement Quarterly

Fall 2018

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You said what? Confession and Psalm 32

By Tim Pauls

I have this little recurring daydream. We've just begun Divine Service III, and I say the first half of Psalm 32:5. I said, "I will confess my transgressions unto the LORD."

Instead, there's a pregnant pause, after which someone in the congregation calls out,

"You said what?"

Let's face it: on the surface, confessing your transgressions unto the Lord sounds like a very bad idea. If you can't get rid of your faults, it's only human to hide them. When you're applying for a job, you wouldn't start out your resume by listing your worst failures and bad habits. If you're trying to impress a date, you're not going to say, "Let me share with you the most disturbing thoughts that cross my mind." Above all, when you've eaten forbidden fruit, you don't 'fess up. You hide and sew fig leaves. You conceal your failures. And you hope that, in the meantime, you can build up enough goodwill that people will overlook them if you're found out.

So why would it ever sound like a good idea to

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walk into the sanctuary of God and baldly confess your sins to the Holy One who judges sin and condemns sinners? Remember Sodom and Gomorrah, Nadab and Abihu, Samaria and Jerusalem, Ahab and Jezebel, Ananias and Sapphira. Yeesh. Wouldn't it be far more sensible to sweep those sins under the rug, put on a good face for God and hope He understands that you're trying to do better?

Why would you ever want to confess your transgressions to the LORD?

Because you know the second half of Psalm 32:5.

I said, "I will confess my transgressions unto the LORD," and You forgave the iniquity of my sin.

Knowing that God has given His Son to die in the place of sinners, you're confident that He will keep His promise to forgive. Rather than try to hide your sins (as if you could!) and make up for them with your own charm and wit, you confess them with the confidence that Christ has made you righteous.

Psalm 32:5 is a marvelous verse, the Divine Service summed up in 18 words. Repentant sinners gather together and confess what God already knows with confidence in His promises. He stands ready with abundant grace for His penitent people. He reminds them of their baptism with the invocation, speaks forgiveness in His Word and feeds it to them in His Supper. There's no doubt: The Lord is present to forgive.

Many live every day in fear that someone will dig up an old social media post that's now considered politically-incorrect enough to cost them their job. The best they can do is hide the past, put on a brave face and hope that they're not discovered. Many more live with a bad conscience, knowing that judgment is coming and hoping God won't notice. With an omniscient holy God on the throne, that's a vain hope.

But you? You have no such fear. The Lord already knows all your sins, and He's paid the price for all of them.

Confess your sins to the Lord? Absolutely. Next time Psalm 32:5 appears in the liturgy, rejoice in the news it proclaims. The Lord hears your confession, and He delights to forgive you for the sake of Jesus.

There is still space
to sign up for
flowers in 2018.
The suggested
donation is \$30
and the flower
chart is hung in
the narthex.



Flowers & Fellowship



Please remember
that donations to
the 'kitty' help
fund our Sunday
morning
fellowship
snacks &
coffee.



Stewardship News

It's September, and everything is in full swing again: back to school and back to church attendance after vacations and weekends away. And since everything is back into full swing, it's a perfect time to get back to basics, back to the foundation.

At the end of the first of his chapters on the virtue of faith in *Mere Christianity*, C.S. Lewis provides a helpful reminder, by way of analogy, for the foundation of stewardship. He wrote:

Every faculty you have, your power of thinking or of moving your limbs from moment to moment, is given you by God. If you devoted every moment of your whole life exclusively to His service you could not give Him anything that was not in a sense His own already. So then, when we talk of a man doing anything for God or giving anything to God, I will tell you what it is really like. It is like a

small child going to its father and saying, "Daddy, give me six pence to buy you a birthday present." Of course, the father does, and he is pleased with the child's present. It is all very nice and proper, but only an idiot would think that the father is six-pence to the good on the transaction. When a man has made these two discoveries God can really get to work. It is after this that real life begins. (128–129).

This is the first thing we are given to confess about stewardship, and it has to do with ownership. God owns everything, and we are simply managers — stewards — acting on His behalf. This is true not only of all that we have in this life (Deuteronomy 8:17–18), but also all that we are in this life (1 Corinthians 6:20).

The rest flows from here. Since we are stewards, or managers, of what belongs to God, entrusted to make use of it according to His will, there is an expectation of responsibility

Stewardship News

and accountability.

For the Lord said, “Everyone to whom much was given, of him much will be required, and from him to whom they entrusted much, they will demand the more” (Luke 12:48b).

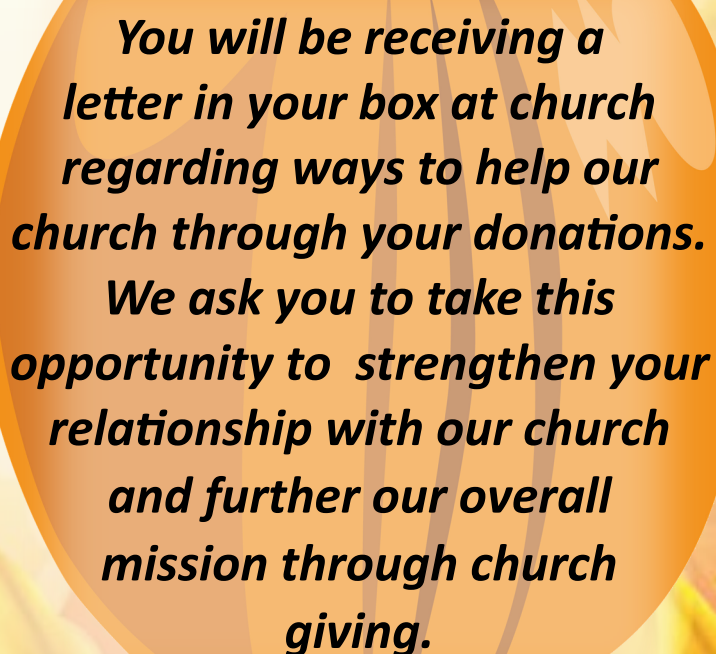
And from this comes blessing and reward: “Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master” (Matthew 25:21).

We have everything we need to support this body and life from our God’s fatherly divine goodness and mercy, without any merit or worthiness in us. We have everything we need for our spiritual life also from His merciful hands.

On account of the sacrifice of His Son, our Lord Jesus, through the preaching of the gospel and the administration of the sacraments, we have the forgiveness of sins,

eternal life, and everlasting salvation delivered to us with absolute certainty that it is ours — not as stewards but as sons (Galatians 4:1–7).

Let us then, as His own sons, press all that He gives to us into the service of His church and to His glory.



You will be receiving a letter in your box at church regarding ways to help our church through your donations. We ask you to take this opportunity to strengthen your relationship with our church and further our overall mission through church giving.

From the Pews

GOD LOVES US DEARLY

-by Remi Tufts

We read in 1 John 4:15,16, "Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him."

English speaking people say that "love" comes from the heart. In February we send valentines in the shape of a heart. Or we draw a heart and put names inside like, "Joe loves Audrey". When we fall in love, we say that our heart does "flip-flops".

It is different in Papua, New Guinea. There, if you really like somebody, you would say "My liver stands up for you." That sounds strange to us, but in some parts of the world, the liver is more important than the heart. In Mayo language of New Guinea, John 3:16 reads "God felt liver for all the people of the garden ground, so He sent His one and only Son to come then His Son died for them. People who think believingly about Him will not be destroyed but will live always."

The important thing is not whether we say "God loves me" or "God felt liver". What's important is that we know God cared so much about us that He gave us Jesus. If we "think believingly" about Him - that is, if we have faith in Jesus as our Savior - we will live with Him forever, always.

Here's the way our Bible reading appears in the Living Bible: "Anyone who believes and says that Jesus is the Son of God had God living in him, and he is living with God. We know how much God loves us because we have felt His love and because we believe Him when He tells us that He loves us dearly. God is love, and anyone who lives in love is living with God and God is living in Him."

During this month when our nation, our community, and our families says "Thanks", may we focus our "thanks" in the love of God made flesh for us in Jesus. May we find new ways of sharing that Good News with people who speaks English and those who are just learning. Our Good News is for people of the world, regardless of color, race, language, whether in their hearts or in their liver. May our days of November, and our day of Thanksgiving have Jesus as the focus all the time.

From the Pews

THE MESSAGE OF JESUS

-by Remi Tufts

Many people today think only in terms of the "Sermon on the Mount" which can be summed up according to popular opinion in the "Golden Rule". Yes .. it's in the Bible , too. "so in everything, do to others what you would have them do to you, for this sums up the Law and the Prophets"(Matt7:12) But the real essence of Jesus' message was that "the kingdom of God" has arrived in people's lives. The message that Jesus came to deliver can be summed up like this:

- * The Kingdom of God . . . means that the rule of God is in the life of human beings. It also meant the realm or community where God's rule is obeyed. Jesus taught, particularly in His parables, that is at work building the kingdom.

- * Repent and believe . . . the kingdom of God is near but you must turn away from your sins and believe the Good News! People in order to be a part of the kingdom must repent and have a total change of heart. They are to accept the rule of God in their hearts.

- * Jesus taught about Himself . . . that the way to eternal life is through Him. That He and the Father were one and the same. He was the way to God.

- * Joy marked His life and teachings. There is a glorious note of joy in all that He did! The kingdom of God frees people so that they can live a full, happy, meaningful, complete, and joyful life.

- * To be a disciple was a great, wonderful privilege! He didn't lay great burdens on His followers, but told them that His yoke was easy and His burden was light (Matt. 11:30). His followers were to be like Him in life, actions, and ministry. They were to share His life, His joy, and His future glory!

From the Pews

HE IS UNBOXABLE

-by Remi Tufts

Which size of boxes do you have stored? If your household is like mine, there always seems to be a need for a box. But most of the time we seem to need the size of box we don't have. Do you use boxes? Boxes for storage in the attic or in the basement . Boxes for wrapping a birthday gift. Boxes for moving, Boxes for mailing, Boxes for.....

Which of these boxes fit God? That's a rather strange question you may think. Why should we want to put God in a box? As strange as it first may sound, isn't that just what we do -- try to put God in a box?

Perhaps we think that God can't handle some important things in our lives. We won't ask God to heal someone who has a serious illness. Or if we do ask, we don't really believe God can do it. When we feel He can't do the big things, we squeeze God into a rather small box. Or maybe we think God is too big to handle our little needs. He's surely so busy guiding the important matters of the world that He wouldn't have time to listen to a little worry of our. When we feel that way, we put God in the box titled "Large Problems Only".

When we put God in a certain size box, we limit His power in our lives by our doubts. But the exciting Word from the Lord is that He is able to handle all things. Jeremiah said it well, 32:17, " Oh Lord God, You have made the heavens and the earth by Your great power, and by Your outstretched arms. Nothing is too hard for You!"

Boxes. It was the shape of a tomb in which they tried to box Jesus. But that box of the tomb could not hold Jesus. HE IS RISEN! HE IS RISEN INDEED! God will not be held in our boxes. He is mightier than the limits that we might try to place upon Him. He breaks out of our cultural boxes. He breaks out of our language boxes. He breaks out of our Hymnal boxes. He breaks out assumption boxes. He is unboxable.

So let us take our family and congregational budget needs to Him. Let us take our personal energy and health issues to Him. Let us take our plans for ministry to the community to Him. Let us take our questions and fears to Him. We may be boxed in by these, but "Nothing is too hard for" our Lord Jesus. Boxes can't hold HIM. HE will break open our boxes.



MUSIC IN THE LUTHERAN TRADITION

by Balint Karosi



In sharp contrast to radical reformers such as Calvin and particularly Zwingli, Martin Luther regarded music as essential to evangelical worship. He wrote, “next to the Word of God, the noble art of music is the greatest treasure in the world.” Luther was a singer, accomplished performer on the lute, and composed some of the greatest hymns of the Reformation. In addition to his more than seventy hymns, he also composed simple settings of hymn tunes, chants and secular melodies. He maintained regular correspondence with some of the greatest musicians of his time, such as Josquin des Prez and Johann Walter. His views on music, and his influence on shaping evangelical reformed worship have been discussed in great detail in Robin A. Leaver’s book on Luther’s liturgical music.

Among the many reforms Luther introduced to evangelical liturgy, arguably his most significant musical influence was in shaping useable hymnody. Luther and his followers wrote hymns with repetitive lyrics, set to singable melodies that often mimicked German folk tunes. He also modified and paraphrased Gregorian chants to accommodate the language of the common people. Luther regarded hymns as the perfect instrument to convey Lutheran doctrines to regular folks in a form they could remember, teach to each other and apply to their lives. An example of this is Christopher Boyd Brown’s account of Joachimstahl, a Lutheran village in the sixteenth-century. Brown provides an interesting study of the role of the Lutheran chorale in forming and preserving the community’s Lutheran identity amid the persecution of Lutherans during the Counter-Reformation era. Lutherans sang hymns on the streets, in their homes, and in churches and schools as they taught their children and counseled one another in difficult times.

Much more than liturgical decoration, music played an essential part of evangelical worship. In the Catholic tradition, the words of the Mass were recited by the priest or sung by the choir in Latin. In contrast, the words of evangelical worship were to be loudly proclaimed and sung by every member of the congregation. Music in worship also represented the Reformation’s three Solae: Sola Fide, Sola Scriptura Sola Gratia. The texts for Luther’s hymns are especially representative of these three categories. Faith-based hymns such as Paul Speratus’ beautiful Es ist das Heil kommen her represents Sola Fide,

catechetical hymns such as *Dies sind die Heiligen Zehen Gebot* served to educate about the Law of the commandments, whereas the *Allein Gott* is a representative of *Sola Gratia*, thanksgiving for God's Grace. Music in Lutheran liturgy thus served the role of proclaiming the Christian Faith, educating about the scriptures and giving thanks to God for Salvation that is freely given to all.



As liturgy became accessible to the average population, the art of speech, or rhetoric, also became increasingly important. From the mid-sixteenth till the eighteenth century, rhetoric was central to education across Europe and particularly in Germany. Rhetoric was taught in every school and served as the basis for cultured speech, persuasion and organization of thoughts. Lutheran organists in the late seventeenth century were “preaching” from the organ loft, using formulae that appealed to rhetorically-minded listeners of the time.

The Reformation also made the music of the Church accessible to all for the first time in western history; hymns were not only sung at the church but also at home. Lutheran families used hymns in their daily devotions and informal musical gatherings, called *Hausmusik*. As church music migrated outside of the walls of the Church, secular music also continued to infiltrate the House of God. Subscription concert series, such as the *Abendmusik* series in Lübeck offered musical entertainment, funded by the city's wealthiest patrons. Thus music also transformed churches into communal, artistic and performances venues.

Although congregational singing with organ accompaniment was not common practice until the early eighteenth century, communal music making in Lutheran worship became a symbol for social and economic equality for the emerging middle class, especially in affluent German cities such as Hamburg and Lübeck. Festival worship services became increasingly musical in step with the growing economic independence of these cities in the seventeenth and eighteenth centuries. These lavishly musical worship services offered the full spectrum of all musical trends of the time. Cantors in large cities often had dual appointment by the church and the city council, which raised their expectations for both a meaningful worship experience and for excellent musical entertainment.

The duties of Lutheran Cantor at high-profile churches were usually divided between providing music for worship services and also for some of the main musical offerings of the city. In addition to the weekly cantatas at St Thomas and

St. Nicholas, J. S. Bach was in charge of many secular performances such as for birthdays of visiting royalty. Besides the many musical tasks and projects J. S. Bach successfully managed at Leipzig, he advertised these events via his subscription bulletins and raised extra cash for various music-related expenses. These bulletins included the printed texts of upcoming cantata performances, and were regularly distributed to paying customers. Bach's church services lasted about three hours, with a one-hour long sermon and over one hour worth of music that attracted church members and visitors alike.



Luther's contribution to Western music is way beyond his musical output. He emancipated sacred music as much as the Christian Faith itself, and helped it become a monumental beacon of evangelism and of strengthening the faith and community of the Evangelical Church. The music of great Lutheran composers, especially that of J. S. Bach, continues to define and shape Lutheran identity across the centuries and all nations.



A Joining Jesus On His Mission Moment

By Beth Scherbarth

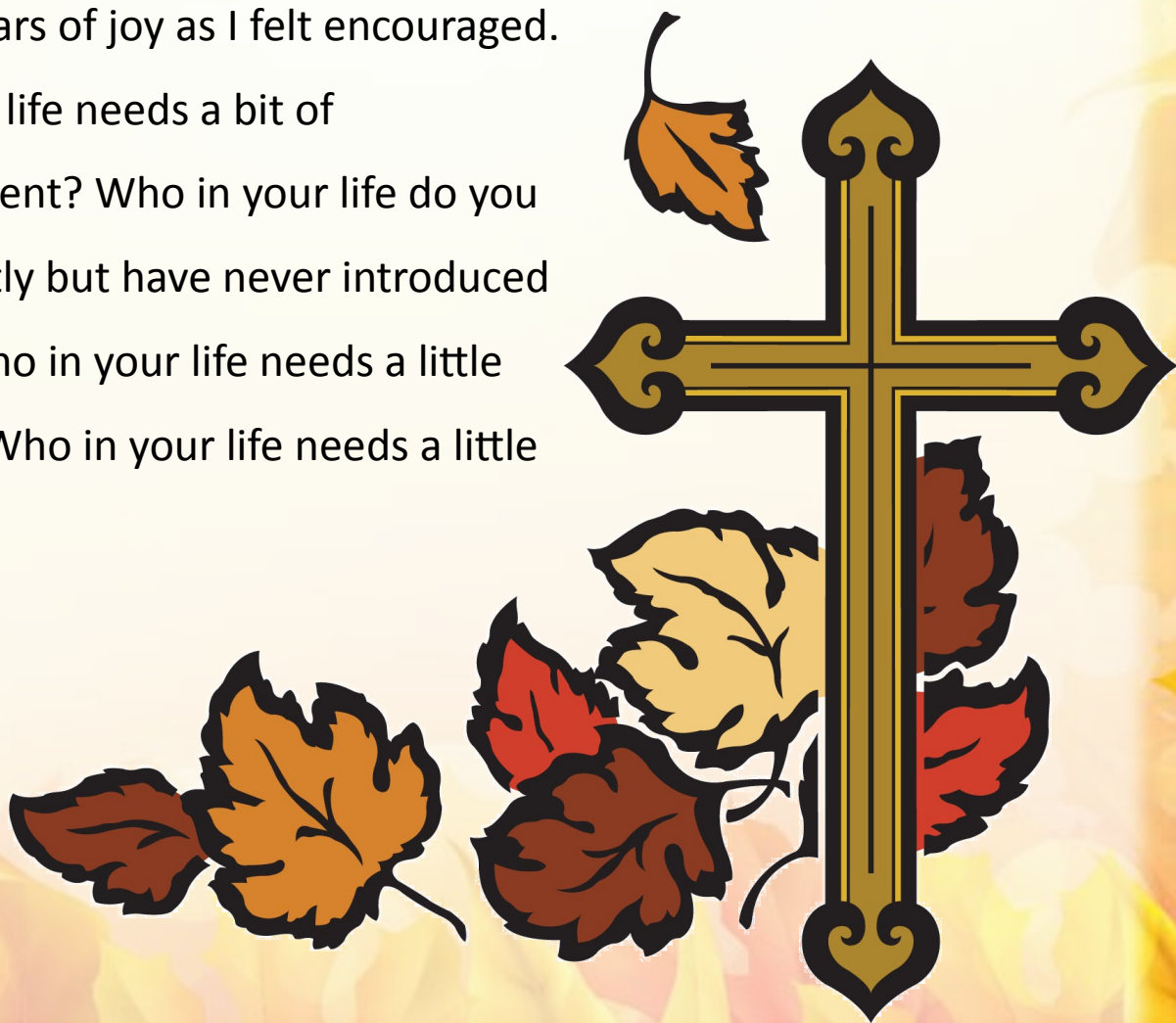
I have a local Walmart that I shop at. At this Walmart there is a man who has multiple disabilities but he always goes out of his way to put a smile on people's faces as they enter and leave Walmart. He calls out to each one, "You are the best customer!!!" He has so much energy, so much life. So much JOY! Now for a while I thought he was maybe only doing this because

he was an employee of Walmart. Then today my eyes were opened that he might have other motivations.

For over 3 months now I have gone to that Walmart with walking boots on both my feet and in need of using the scooters Walmart provides to those who need them. But, before I talk about that I want to back up and share a little of my prayer this morning before arriving at my local Walmart Store. I was talking to God. I was a women in need of encouragement. We had had multiple storms this last weekend and even though God had worked mightily through those storms my body was showing signs of the weariness that had occurred during the weekend. So I came into Walmart a little weary, with sore feet and borrowed a scooter and went about doing my shopping not giving it a second thought. But, upon leaving I decided to talk to the man who had kindly gotten a scooter from against the wall for me on many occasions and who has so much Joy. I said to him for three months I have come here with walking boots and needed a scooter. Today I came to Walmart for the first time with tennis shoes and I still needed the scooter but it is a step in the right direction. He held up his hand to give me a high five and

I gave him a high five then he clasped my hand in his. He looked at me and said, "Believe in Jesus, trust Jesus." "Pray to Jesus to heal you." "Trust Jesus." I was surprised. I had been praying for healing but I was struggling with still hurting feet. I also realized he probably didn't know I was a Christian. This was a man who was not afraid of losing his job which in this day in age it can be a struggle to share your faith when one is discouraged from sharing their faith at work. He was not afraid of what people thought. This is the man who says Amen and lives his faith out loud. I went ahead and told him that I do believe in Jesus and that he is MY savior. He had so much joy in that moment. He was so happy and thrilled. He reminded me that "Jesus is the Best!!!!" Yes, Jesus is the best. This man shared with me a little encouragement and a little Jesus and it made all the difference. I wasn't expecting it but as I walked to my cars I had tears of joy as I felt encouraged.

Who in your life needs a bit of encouragement? Who in your life do you see frequently but have never introduced yourself? Who in your life needs a little kindness? Who in your life needs a little Jesus?





Recipes FROM THE Church Kitchen

Creamy Cheese Fall Vegetable Casserole

"As root vegetables come to harvest, try this out. These are the vegetables I use but they can be altered to suit your individual taste."



Prep time: 20 min

Cook time: 50 min

Ready in: 1 hr 10 mins

Ingredients

- 3 cups milk
- 3 carrots, peeled and diced
- 2 sweet potatoes, peeled and diced
- 2 leeks, finely chopped (white part only)
- 2 parsnips, peeled and diced
- 2 stalks celery, diced
- 1 butternut squash, peeled and diced
- 1 small turnip, peeled and diced
- 1 (8 ounce) package cream cheese, cubed
- 1 cup shredded Parmesan cheese
- 1 pinch ground nutmeg
- salt and ground black pepper to taste
- 1 cup fine bread crumbs
- 2 tablespoons melted butter

Directions

1. Preheat oven to 350 degrees F (175 degrees C). Grease a 3-quart casserole dish.
2. Place milk, carrots, sweet potatoes, leeks, parsnips, celery, butternut squash, and turnip in a large saucepan; bring to a boil. Reduce heat to medium low; simmer vegetables until tender, stirring occasionally, about 15 minutes.
3. Stir cream cheese into vegetable mixture until melted. Stir Parmesan cheese and nutmeg into mixture. Season vegetable mixture with salt and pepper; pour into prepared casserole dish.
4. Stir bread crumbs and melted butter together in a small bowl; sprinkle crumb mixture over casserole.
5. Bake, covered, in the preheated oven until bubbly, about 30 minutes. Remove cover and cook until top is lightly browned, about 5 minutes more. Let casserole rest for 2 minutes before serving.

Recipe By: Phoebe

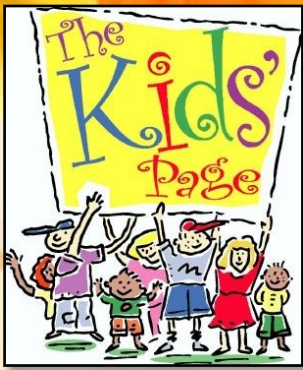
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Submit
Your
Recipes



If you would like to have your recipe featured in Atonements next news letter, please send a picture, name and instructions for your recipe to Atonement.sv@gmail.com



Be Thankful

“In everything give thanks; for this is the will of God in Christ Jesus for you” - 1 Thessalonians 5:18

How often do we forget to say, 'Thank You'? Just two little words that say so much. Imagine what it would feel like to give a present to someone, but all they did was grab it and rip the wrapping off

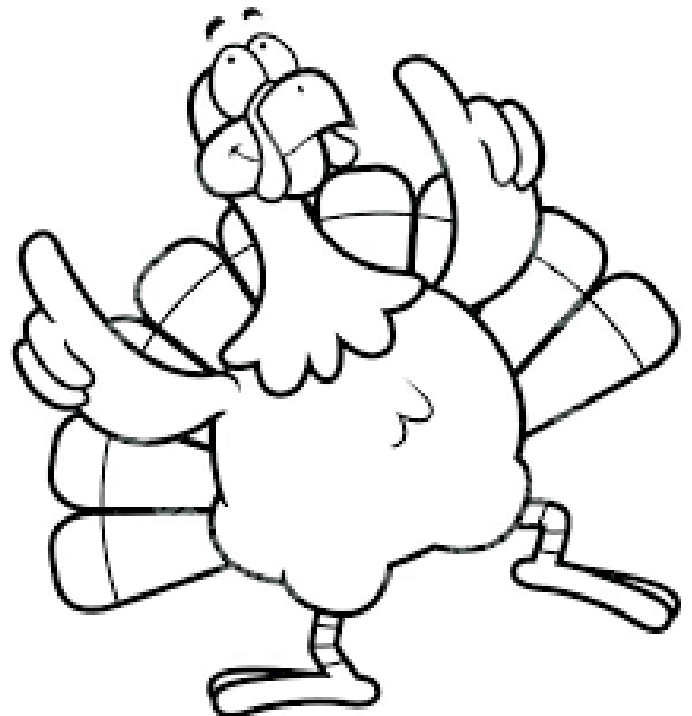
without as much as a 'thank you'. That's how God must feel when we don't say thank you to Him. But there is so much to be thankful for if we'd only stop and look. Here are just a few ways we can say thank you to God each day: A new day, Prayers he's answered, That he loves you. Every little thing you have in your life is a blessing from God and something to be thankful for. If you take some time to think about all you have, you'll be surprised at how much there is to be thankful for. God loves it when we have thankful hearts and will honor that. He looks at the heart, not what we have. So let's all give thanks to God!

Prayer: Lord, I pray I'll always have a thankful attitude and see your blessings every day With a heart of gratitude

Activity Page

Write some things you're thankful for!

I Thank God For:





HOW TO DISCOVER YOUR GOD-GIVEN PURPOSE IN LIFE

Have you ever been lost? I remember a time when I got lost on a missions trip with my youth group. Two of my friends and I got into a taxi. Our missionary tried to give our taxi driver the address where we were going, but the taxi driver didn't want to listen. He insisted he would just follow the taxi in front of him that had the rest of our group. The taxi got going, but as we got to a busy intersection, our taxi driver began following the wrong taxi. He drove us all over town and followed the wrong taxi to a house.

When he stopped, he tried to tell us to get out. We didn't speak the same language and we kept trying to tell him that we didn't want to get out, that he had followed the wrong taxi. He just stared at us and looked confused. We kept trying to think of ideas to tell him to take us back to the train station where we had been picked up from. Finally, we all began making train noises, we honked and made choo-choo sounds until at last, he understood.

He took us back to the train station and we waited there until the rest of our youth group came back to find us.

Sometimes the idea of discovering God's purpose for your life can make you feel lost, just like I was lost on my missions

trip. You might feel like you don't know where to go and you're afraid to make the wrong turn or follow the wrong taxi. However, following God's plan for your life doesn't have to be difficult or confusing. God wants to show you your purpose.

Discovering Purpose Takes Time Alone With God

Proverbs 20:27 – The spirit of a man is the lamp of the lord searching all the inner depths of his heart

God wants to reveal things to you about your future. However, God isn't going to show you those things using Snapchat, Musical.ly, Instagram or any other social media platform, but wouldn't it be nice if he did? God reveals things to you in your spirit. And it's not complicated: to hear God you've got to get quiet and listen.

That's hard sometimes, social media is way more fun than reading your Bible and prayer. However, God wants to talk to you and reveal things to you. You've just got to get quiet to listen to your spirit.

The key to discovering your divine destiny and purpose is simple: Realize God wants to speak to you about your future.

When you have that truth solidly in your heart it will make the process of discovery easier. God wants to show you His plans for your life. He wants to help you make good decisions about your future. God speaks those truths to your spirit. So if you're quiet and willing to listen, God will show you the next step to take.



For I know the plans I have for you,” says the LORD. “They are plans for good and not for disaster, to give you a future and a hope. – Jeremiah 29:11 (NLT)

God has plans for you. And he wants to show them to you. All you have to do is spend some time seeking God. If you started dating someone, you’d want to spend time with them to get to know them better. You’d want to know all their hobbies, their dislikes, likes, hopes, and dreams. Developing a relationship with God is no different. It’s all about spending time getting to know God. As you spend time in the Bible and in prayer you’ll get to know the things God likes and His hopes and dreams for you. More than anything, God wants to help you make the right decisions – so involve Him in the decision-making process. Choose to spend time getting to know Him and letting Him speak to your spirit about your future.

Purpose Isn’t Identity

We put a lot of weight on what we do for a career, so much that it often becomes our identity. You’ll see adults that introduce themselves by saying something like, “I’m Lydia and I’m a doctor”. In society, a lot of weight is placed on your career.

It’s important to remember that our purpose or career is not our identity. Our

identity is found in Jesus. We need to find out what Jesus says about us in the Bible. We need to let who we are in Christ become our identity. What you do for God is never as important as for you to discover your identity in Christ. Your career isn’t your identity. Jesus is your identity.

Dear friend, I pray that you may prosper in every way and be in good health physically just as you are spiritually. – 3 John 1:2 (Holman)

God wants you to prosper in every area of your life. He’s more concerned with you knowing who you are in Christ than He is about what you end up doing as a career. So take some time in the discovery process to focus on the things God says about you. Realize that God wants you to prosper in every way.

It Takes Time To Learn Your Giftings

Have you ever discovered a new game? I remember when I was a kid my grandma taught me a new card game. The first few times I played, I wasn’t very good. It took me some time to learn the rules and discover strategies that would help me win. Once I had played the game a few times, I began to win. The more I played, the more I learned and the better I got.

The same is true with our giftings. We don’t always know what we’re gifted at right away. You’ve got to learn and discover the things you’re good at. You might try out for band and realize you hate music. You might go out for volleyball

to discover you're not athletic. That's ok. Part of discovering what you're good at requires learning what you're not good at. Keep at it, keep trying to learn and discover your giftings. You might realize that you really like helping with the children's ministry at your church, but you hate working with the media team. That's ok. You're in the process of discovery. You're learning more and more all the time about what your giftings are. Get involved at your local church. Begin to serve and you'll start to see the things you're good at and the things you're not that good at. It's all part of the learning process. The more you learn the better you'll get!

Discovering purpose takes some effort. It requires spending time with God, and learning about yourself and your giftings. The good news is that God wants to show you your purpose. If you choose to spend time with Him and listen, He'll speak to your spirit and show you the next steps to take.



Check These Out!



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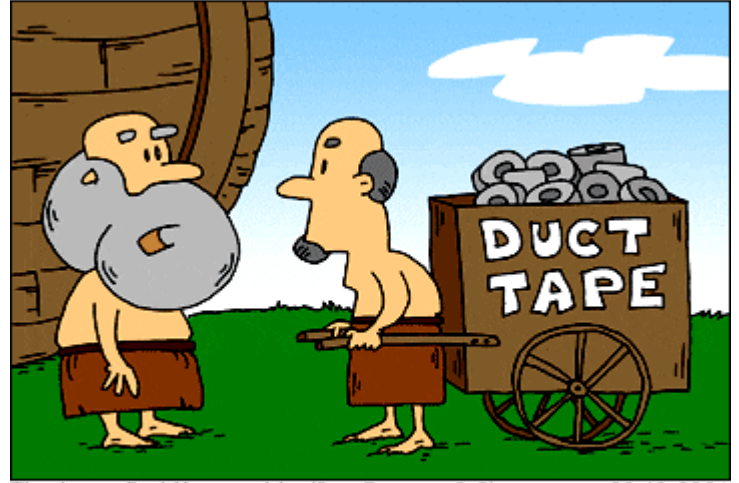


[@lcmsyouth](https://twitter.com/lcmsyouth)



LCMS Young Adult Ministry
Empowered to lead.





Thanks to Dad Hengeveld (See Genesis 6-8)
GOOD EFFORT, BUT GOD SAID TO USE
PITCH

02-12-2004

I ADMIRE THIS LIST,
I JUST DON'T THINK
IT'S REALISTIC.



WWW.AGNUSDAY.ORG

NOBODY CAN PRAY
CONSTANTLY.



OH.

ARE THERE TIMES
WHEN YOU DON'T
NEED JESUS?



1 THESSALONIANS 5:16-24

© WETZSTEIN 14.12.10

NOW WHAT?

I'M TRYING
TO UNDERSTAND
MOSES' MOTIVATION.



WWW.AGNUSDAY.ORG

MOSES WORE A VEIL
TO HIDE HIS GLOWING
FACE AFTER HIS
ENCOUNTER WITH GOD.
NOT BECAUSE HE WANTED
TO BE A BELLY DANCER?



I KNEW THAT.



2 CORINTHIANS 3:12-18

© WETZSTEIN 10.02.10

Atonement Monthly

2018



Anniversaries

14 Larry & Blanca Betancourt



Birthdays

2 Larry Betancourt
 5 Bob Imig
 6 Matthew Lewallen
 14 Steve Nelson
 16 Jim Dysart
 17 Ken Handy
 19 Chet Scherbarth
 24 Kurt Stalman
 29 Krista Olson
 30 Paul Scherbarth



September

Lay Ministers

Acolytes

Flowers



2	Mike Heidtbrink	Sheree Moody
9	Tim Hahn	Johnathan Moody
16	Jim Dysart	Rebecca Moody
23	Larry Betancourt	Junior Betancourt
30	Mike Heidtbrink	Phillip Brann



september

OCTOBER 2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
2 9:00 am Divine Service 10:30 am Bible Study 10:30 am Sunday School	3	4 10:00 am AI Anon	5 10:00 am Bible Study	6	7 5:00 pm AYOP	8
9 9:00 am Prayer/Predaching 10:30 am Bible Study 10:30 am Sunday School	10 	11 10:00 am AI Anon 6:00 pm Men's Group 6:00 pm Bell Choir 7:00 pm Chancel Choir	12 10:00 am Bible Study	13 6:20 pm Joining Jesus	14 5:00 pm AYOP	15
16 9:00 am Divine Service 10:30 am Bible Study 10:30 am Sunday School	17	18 10:00 am AI Anon 6:00 pm Men's Group 6:00 pm Bell Choir 7:00 pm Chancel Choir	19 10:00 am Bible Study	20	21 5:00 pm AYOP	22 10:00 am AI-Anon Business Meeting
23 9:00 am Contemporary 10:30 am Bible Study 10:30 am Sunday School	24	25 10:00 am AI Anon 6:00 pm Men's Group 6:00 pm Bell Choir 7:00 pm Chancel Choir	26 10:00 am Bible Study	27 6:20 pm Joining Jesus	28 5:00 pm AYOP	29 8:00 am Work Party Hiking Club
30 8:15 am Lay Meeting 9:00 am Divine Service 11:00 am Dining with Disney 						

2018—2019

Officers and Board/Committee Members

Executive Board

President	Tim Hahn
Secretary	Shenoah Riess
Financial Secretary	Ann Duggan
Treasurer	Nancy Riley

Board of Lay Ministry

Chairperson	Mike Heidtbrink
Member	Tim Hahn
Member	Larry Betancourt
Member	Jim Dysart

Board of Stewardship

Chairperson	Jenny Moody
Member	Lynn Chiaravalle
Member	Judy Dysart

Board of Properties

Chairperson	Curtis Duggan
Member	Manfred Luther
Member	Bob Imig
Member	Bobby Riess

Board of Fellowship

Chairperson	Jennie Green
Member	Donna Hurd
Member	Sierra Heidtbrink

Board of Education

Chairperson	Kristin Brann
Member	Gloria Ollhoff
Member	Jobana Weber

Board of Outreach

Chairperson	Beth Scherbarth
Member	Remi Tufts
Member	Dee Moody

Flowers

Judi Cruz

ATONEMENT LUTHERAN CHURCH

10245 Loma Rancho Drive
Spring Valley, CA 91978
(619) 670-7174

Rev. Chet Sherbarth
atonementspringvalley.org
atonement.sv@gmail.com

Weekly Service

Sunday at 9:00 am

Sunday School

Sunday at 10:30 am

First Communion Class

Sunday at 10:30 am

Bible Studies

Sunday at 10:30 am

Tuesday at 6:00 pm (Men's)
- *On Summer Break* -

Wednesday at 10:00 am

Thursday at 6:20 pm - Joining Jesus
- *Every other Thursday of the month* -

Confirmation

Friday's at 3:00 pm

Membership Classes

Wednesdays at 8:00 am

Choir Rehearsal

Tuesday's at 7:00 pm

Atoner's Bell Ringers

Tuesday's at 6:00 pm

Hiking Club

Last Saturday of each month.
Location and times to be announced

Contact Us



Call us!

Office Hours: Monday-Friday 9:30-12:30pm

619-670-7174

Pastors Hours: Tuesday-Friday 9:00-3:00pm



Write/E-mail

Mail: 10245 Loma Rancho Drive
Spring Valley, CA 91978

E-mail: Atonement.sv@gmail.com



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Facebook!**



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Website!**

www.atonementspringvalley.org